



# **NORTH PACIFIC FISHERY MANAGEMENT COUNCIL**

**TEST - NPFMC Council/AP June 2026 - 279th**

**May 31-9, 2026**

TEST - Oral Oral

## **A. Section One**

**A1 Agenda One - No Comments, No Signup, No AP Signup**

## **B. Section Two**

**B1 Agenda Two - Comments, No Signup, No AP Signup**

## **C. Section Three**

**C1 Agenda Three - Comments, No Signup, AP Signup**